

# Snipe Class International Racing Association

## Championship Bid Form

<b><u>Proposed Event</u></b>	Western Hemisphere and Asia (WH&A) Championship
<b><u>Proposed Dates</u></b>	October 11 to 17 2027
<b><u>Host Country</u></b>  <i>Provide National Secretary name &amp; contact information.</i>	Caio Pantoja +55 (51) 996269648 snipebra@gmail.com
<b><u>National Authority</u></b>  <i>Do you have your national authority's approval to run this event?</i> <b>World Championships must have Federation approval letter.</b>	YES
<b><u>Venue Proposed</u></b> <i>Yacht Club and sailing area.</i>	Clube dos Jangadeiros, Porto Alegre, Rio Grande do Sul, Brazil - Rio Guaíba, raia da Pedra Redonda
<b><u>Sponsoring Club or Organization</u></b> <i>Main contact name</i> <i>e-mail</i> <i>Address</i>  <i>Telephone</i> <i>Fax</i> <i>Email</i> <i>Website</i>	Commodore: Henrique Milano Bergallo  Vice-Commodore: Edgar Plentz  R. Ernesto Paiva, 139 – Tristeza Porto Alegre – RS CEP 91.900-200  jangadeiros.com.br  <a href="mailto:jangadeiros@jangadeiros.com.br">jangadeiros@jangadeiros.com.br</a>  +55 (51) 3268-0080

## 1 Venue

2

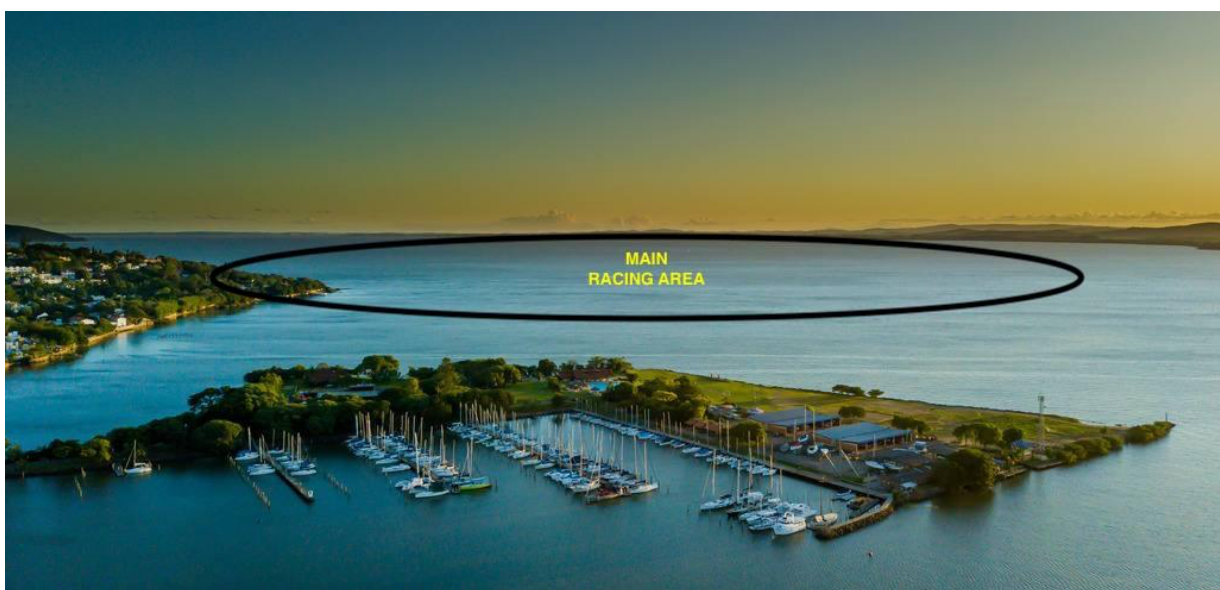
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## **Meeting Facilities**

*Inside Clubhouse; rooms available*

*Facilities needed @ Hemisphere & Worlds for meetings*

EVBL - 4 rooms available



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<b><u>Changing Rooms Provided</u></b>  <i>Clubhouse or state alternative</i> <u>Males</u> <i>Male restroom</i> <i>Male Showers</i>  <u>Females</u> <i>Female restroom</i> <i>Female Showers</i>	<p>2 change rooms for each sex, total of 12 showers for each sex. 6 restrooms for each sex.</p>
<b><u>Catering Facilities</u></b>  <i>Clubhouse</i> <i>Galley</i> <i>Restaurants close by</i> <i>Snack Bar</i> <i>Shops</i> <i>Supermarket</i>	<p>2 restaurants inside the club. Nautic shop and repair services inside the club. Bakery and supermarket nearby (500m). Malls and large construction store close by (2km)</p> <p>Snacks will be provided every day, before and after the competition.</p>
<b><u>Security</u></b>  <i>Boat Park (24 hour or evening)</i>  <i>Beach (24 hour or evening)</i>	<p>24hrs</p>
<b><u>Measurement Facilities</u></b>  <i>Permanent building or tent m2</i>  <i>Number of personnel available to assist.</i>  <i>International Measurer proposed.</i> <i>(Class Association will assist)</i>	<p>40m2</p> <p>At least 4 assistants</p> <p>Measurer: Mario Eugenio Tavares</p>

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## 2 Course Sailing Area

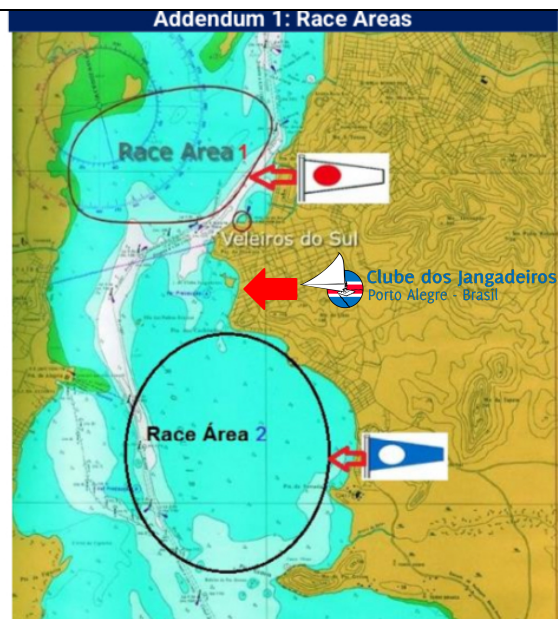
### Course Area

**Please describe the course area.**

*The course area should be at least 1nm x 0.5 nm in size and there should be no interference from shipping channels.*

*Proximity to shore*

*Visible for onshore spectators*



**NoR Addendum 2 shows the event venue**



15 to 30min from the club. View from shore in certain conditions.

### Weather, Tides and Currents

*Please state expected average conditions during month of event*

- Wind
- Air temperature
- Water temperature
- Tidal conditions or currents

*Any unusual weather conditions that could arise during the event (ie: hurricanes, typhoons, etc.)*

Wind - 12 to 18knots

Temperature - 15 to 30 degrees Celsius

No tides, slight river current

No unusual weather conditions expected

### Mark Setting

*Please state number of boats*

Minimum of 2 boat's available for mark settings

### Press and Spectators



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<p><i>Please state arrangements and number of boats</i></p> <p><i>Is there a fee for spectator boat? If so, please state amount.</i></p>	<p>1 boat to photographers and press</p> <p>Spectators boat to be arranged</p>
<p><b><u>Rescue</u></b></p> <p><i>The class guide is 1 rescue boat per 10 competitor boats. Please state number to be provided, excluding coach boats.</i></p>	<p>5 boats rescue boats available</p>

### **3 Regatta Personnel**

<p><b><u>Principal Race Officer</u></b></p> <p><i>International Race Officer required for World and Hemisphere championships.</i></p> <p><i>Name:</i></p> <p><i>e-mail address:</i></p> <p><i>Does the committee have experience running Snipe or other major dinghy racing?</i></p> <p><i>A SCIRA regatta management disc is available with proposed courses and guidelines as well as on <a href="http://www.snipe.org">www.snipe.org</a></i></p> <p><i>Note. The SCIRA Standard Sailing Instructions will be provided for the event along with templates for Notice of Race &amp; Sailing Instructions.</i></p>	<p style="text-align: center;">TBD</p>
<p><b><u>Jury/Chief Measurer:</u></b></p> <p><i>Will you be able to provide travel and accommodation for a minimum of 3 International Judges and 1 Class Chief Measurer?</i></p> <p><i>The Class has final approval of the jury members. For World Championships, it is preferred that the Chairman not be from the host country and at least 1 Int Jury member not be from the host continent.</i></p> <p><i>Note; Jury Boats and Measurer boat will be required during the event</i></p>	<p style="text-align: center;">Ok to all</p>
<p><b><u>Technical Delegate/Class Officials</u></b></p>	

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<p><u>This is normally the SCIRA Commodore or current Hemisphere Secretary</u></p> <ul style="list-style-type: none"> <li>● <i>Will you be able to provide for 3 Class officials (SCIRA Representative, Int. Measurer and Executive Director) with accommodation and /meals during the period of the Championship?</i></li> </ul>	<p>Yes</p>
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<p><b><u>4. Entry Fee/ Social</u></b>  <i>Expected Entry Fee Per Boat</i>  <b>Note: World: fees must be in Euros or US\$</b>  <b>Europeans: fees must be in Euros</b>  <b>WH&amp;O: fees must be in US\$</b>  <b>Fees are collected by the SCIRA office</b>  <i>In Advance:</i>  <i>Late Entry:</i>  <i>What will this include?</i>  <i>Please give details of planned social events you will provide (examples below)</i> <ul style="list-style-type: none"> <li>● <i>Opening ceremony</i></li> <li>● <i>Mid-regatta dinner/event</i></li> <li>● <i>Daily after race snack/meal</i></li> <li>● <i>Closing ceremony/prizegiving</i></li> </ul> <i>Cost of social events for non-participants</i> </p>	<p>In Advance: \$400 up to 4 months  \$450 up to 2 months</p> <p>Late Entry: \$500</p> <p>Planned social events:</p> <ul style="list-style-type: none"> <li>● Opening ceremony</li> <li>● Mid-regatta dinner/event</li> <li>● Daily after race snack/meal</li> <li>● Closing ceremony/prizegiving</li> </ul> <p>Cost of social events for non-participants  TBD</p>
<p><b><u>Transportation</u></b>  <i>Please state closest airport &amp; distance:</i>    <i>Closest Train Station &amp; distance:</i>    <i>Shipping Port for Containers:</i>    <i>Location for containers during event and handling facilities:</i>    <i>Customs clearance facilities at the venue:</i>    <i>Will competitors require an entry visa for your country?</i> </p>	<p>Salgado Filho International Airport (16km)</p> <p>Rio Grande Harbor for containers (400km)</p> <p>Porto Alegre Port (see if logistics apply)</p> <p>Consult your embassy</p>

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### **Accommodation**

*Please give complete information about housing for the event, including distance from club and approximate cost*

*Hotels*

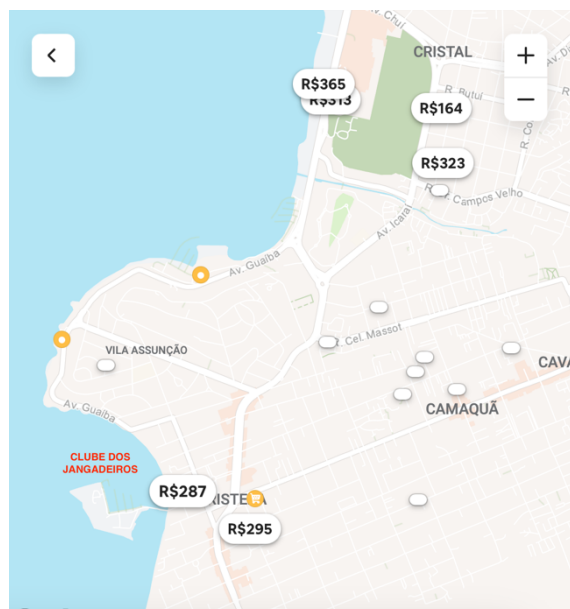
*Camping*

*Homestays*

*Camping: site costs, proximity & provisions*

Double Three by Hilton (2km) ~\$120/day  
<https://www.letsatlantica.com.br/hotel/double-tree-by-hilton-porto-alegre>

Airbnb's available near by ~\$60/day



A list of homestay's will be arranged  
 ~\$30/day

Limited housing will be provided at the club, for championship dates only ~\$20/day

### **Charter Boats**

*Number of boats available for charter  
 (State builder(s) and range of hull numbers):*

*Condition "A": (less than 3 years old)  
 Suggested charter fee \$500 USD; 500€  
 for European-based venues*

*Condition "B": (less than 5 years old)  
 Suggested charter fee \$350 USD  
 350€ for European-based venues*

*Condition "C": (more than 7 years old)  
 Suggested charter fee \$300 USD  
 300€ for European-based venues*

***Damage deposit (please state what it will be if required):***

***Please state if there will be additional transportation costs:***

***Insurance must be included in charter fee.***

*Please name the Insurance Carrier:*

At least 20 rental boats will be available on an ordered list 3 months before the championship



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## **Contract**

**On behalf of the (add country)**

**BRAZIL**

**National Authority/National Class  
Association,**

**We confirm that we are prepared to  
guarantee the facilities and services as  
stated above and are prepared, if  
selected, to organize the**

**WESTERN HEMISPHERE E ASIA  
Snipe Championship**

**on the following dates**

**11/10 to 17/10/2027**

**Complying with the Snipe Rules of  
Conduct, Deed of Gift, Measurement  
Rules and Event Format Manual, on  
behalf of the Snipe Class International  
Racing Association.**

**If the event is cancelled after approval  
by the SCIRA Board of Governors, the  
country may be subject to a 5-year ban  
of hosting international Snipe events.**

Documento assinado digitalmente



HENRIQUE MILANO BERGALLO

Data: 15/01/2026 18:46:38-0300

Verifique em <https://validar.it.gov.br>

**President of Host Club**

A handwritten signature in black ink, appearing to be "H. Milano Bergallo", written over a light gray background.

**National Secretary**

15/01/2026

**Bids will not be accepted without all the  
above signatures.**

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