

# Snipe Class International Racing Association Championship Bid Form

<b><u>Proposed Event</u></b>	<b>South American Championship</b>
<b><u>Proposed Dates</u></b>	<b>30<sup>th</sup> March to 4<sup>th</sup> of April 2026</b>
<b><u>Host Country</u></b>  <i>Provide National Secretary name &amp; contact information</i>	<b>Argentina</b>  <b>National Secretary:</b> <b>Adriana Quiroga</b> <b>quiroga.adriana.c@gmail.com</b> <b>+54 9 291 414-3068</b>
<b><u>National Authority</u></b>  <i>Do you have your National authority's approval to run this event?</i> <b>World Championships must have Federation approval letter.</b>	<b>Yes</b>
<b><u>Venue Proposed</u></b> <i>Yacht Club and sailing area</i>	<b>Yacht Club Olivos,</b> <b>Rio de la Plata, Buenos Aires</b>
<b><u>Sponsoring Club or Organization</u></b> <i>Main contact name</i> <i>e-mail</i> <i>Address</i>  <i>Telephone</i> <i>Fax</i> <i>Email</i> <i>Website</i>	<b>Yacht Club Olivos</b>  <b>Nicolás García</b> <b>ngarcia@eco-petrol.com.ar</b>  <b>+54 9 11 2566-8564</b>  <b>regatas@yco.com.ar</b> <b>www.yco.com.ar</b>

## 1 Venue

**Snipe Class International Association**  
2812 Cañon Street • San Diego, CA 92106 USA Telephone: +619 224 6999 fax: +619 222 0528 office@snipe.org • www.snipe.org

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<p><b><u>Changing Rooms Provided</u></b></p> <p><i>Clubhouse or state alternative</i></p> <p><u>Males</u></p> <p><i>Male restroom</i></p> <p><i>Male Showers</i></p> <p><u>Females</u></p> <p><i>Female restroom</i></p> <p><i>Female Showers</i></p>	<p style="text-align: right;"><b>Yes</b></p> <p style="text-align: right;"><b>5</b></p> <p style="text-align: right;"><b>5</b></p> <p style="text-align: right;"><b>5</b></p> <p style="text-align: right;"><b>5</b></p> <p style="text-align: right;"><b>5</b></p>
<p><b><u>Catering Facilities</u></b></p> <p><i>Clubhouse</i></p> <p><i>Galley</i></p> <p><i>Restaurants close by</i></p> <p><i>Snack Bar</i></p> <p><i>Shops</i></p> <p><i>Supermarket</i></p>	<p><b>Restó inside the Club.</b></p> <p><b>Many shops, Snack Bar, Fast Food, Restaurants and Supermarkets close.</b></p>
<p><b><u>Security</u></b></p> <p><i>Boat Park (24 hour or evening)</i></p> <p><i>Beach (24 hour or evening)</i></p>	<p><b>Both spaces are in closed areas inside the club.</b></p>
<p><b><u>Measurement Facilities</u></b></p> <p><i>Permanent building or tent m2</i></p> <p><i>Number of personnel available to assist</i></p> <p><i>International Measurer proposed (Class Association will assist)</i></p>	<p style="text-align: center;"><b>Permanent Building, 60m<sup>2</sup></b></p> <p style="text-align: center;"><b>3</b></p> <p style="text-align: center;"><b>Lucas Raffaelli</b></p>



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## 2 Course Sailing Area

<p><b><u>Course Area</u></b></p> <p>Please describe the course area.  <i>The course area should be at least 1nm x 0.5 nm in size and there should be no interference from shipping channels.</i></p> <p><i>Proximity to shore</i></p> <p><i>Visible for onshore spectators</i></p>	<p>Course place in open waters of Rio de la Plata.</p> <p>At the course area the river is 30 miles wide.</p> <p>No shipping channels near the course.</p> <p>The course will be placed 0.7 miles from shore.</p> <p>No</p>
<p><b><u>Weather, Tides and Currents</u></b></p> <p>Please state expected average conditions during month of event</p> <ul style="list-style-type: none"> <li>• Wind</li> <li>• Air temperature</li> <li>• Water temperature</li> <li>• Tidal conditions or currents</li> </ul> <p><i>Any unusual weather conditions that could arise during the event (ie: hurricanes, typhoons, etc.)</i></p>	<p>Average Wind Speed in April: 8 – 10 Kn</p> <p>Average Air temperature : 20 ° C</p> <p>Water Temperature: Warm</p> <p>Expected Current is from 0 to 1,5 Kn.</p>
<p><b><u>Mark Setting</u></b></p> <p><i>Please state number of boats</i></p>	<p>Race Comitee Vessel</p> <p>Two boats</p>
<p><b><u>Press and Spectators</u></b></p> <p><i>Please state arrangements and number of boats</i></p> <p><i>Is there a fee for spectator boat? If so, please state amount.</i></p>	<p>No boats for press or spectators will be provided.</p>
<p><b><u>Rescue</u></b></p> <p><i>The class guide is 1 rescue boat per 10 competitor boats. Please state number to be provided, excluding coach boats.</i></p>	<p>Race Comitee Vessel</p> <p>Three boats</p>

### 3 Regatta Personnel

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## 4 Entry

<p><b><u>Entry Fee/ Social</u></b></p> <p><i>Expected Entry Fee Per Boat</i>  <b>Note: World: fees must be in Euros or US\$</b>  <b>Europeans: fees must be in Euros</b>  <b>WH&amp;O: fees must be in US\$</b>  <b>Fees are collected by the SCIRA office</b></p> <p><i>In Advance:</i>  <i>Late Entry:</i></p> <p><i>What will this include?</i>  <i>Please give details of planned social events you will provide (examples below)</i></p> <ul style="list-style-type: none"> <li>• Opening ceremony</li> <li>• Mid-regatta dinner/event</li> <li>• Daily after race snack/meal</li> <li>• Closing ceremony/prizegiving</li> </ul> <p><i>Cost of social events for non-participants</i></p>	<p style="text-align: right;"><b>US\$ 300.-</b> <b>US\$ 330.-</b></p> <p style="text-align: center;"><b>Including:</b></p> <ul style="list-style-type: none"> <li>• Opening ceremony</li> <li>• Daily after race snack/meal</li> <li>• Closing ceremony/prizegiving</li> </ul> <p style="text-align: right;"><b>US\$ 100</b></p>
<p><b><u>Transportation</u></b></p> <p><i>Please state closest airport &amp; distance:</i>  <i>Closest Train Station &amp; distance:</i>  <i>Shipping Port for Containers:</i></p> <p><i>Location for containers during event and handling facilities:</i></p> <p><i>Customs clearance facilities at the venue:</i></p> <p><i>Will competitors require an entry visa for your country?</i></p>	<p><b>Ministro Pistarini International Airport:</b>  <b>35 miles.</b></p> <p><b>Olivos Train Station: 0.3 miles.</b>  <b>Buenos Aires Shipping Port: 9 miles.</b></p> <p><b>Location for containers inside the Club in a secured area will be provided.</b></p> <p><b>Argentine Customs: Av. Comodoro Py 1905, Buenos Aires</b>  <b>Monday – Friday, 9 AM – 04 PM.</b>  <b>10 Miles from club</b></p> <p><b>No entry Visa is required.</b></p>
<p><b><u>Accommodation</u></b></p> <p><i>Please give complete information about housing for the event, including distance from club and approximate cost</i></p> <p><i>Hotels</i>  <i>Camping</i>  <i>Homestays</i>  <i>Camping: site costs, proximity &amp; provisions</i></p>	<p><b>There are 5 hotels in a 2 mile radius.</b></p> <p><b>Average cost is USD 100 per day.</b></p>
<p><b><u>Charter Boats</u></b></p> <p><i>Number of boats available for charter (State builder(s) and range of hull</i></p>	<p><b>We plan to provide about 15 charter boats: 8 condition A, 8 condition B.</b></p>

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<p><i>numbers):</i>  <b>Condition "A": (less than 3 years old)</b>  <i>Suggested charter fee \$500 USD; 500€ for European-based venues</i>  <b>Condition "B": (less than 5 years old)</b>  <i>Suggested charter fee \$350 USD 350€ for European-based venues</i>  <b>Condition "C": (more than 7 years old)</b>  <i>Suggested charter fee \$300 USD 300€ for European-based venues</i>  <b>Damage deposit (please state what it will be if required):</b>  <b>Please state if there will be additional transportation costs:</b>  <b>Insurance must be included in charter fee.</b>  <b>Please name the Insurance Carrier:</b></p>	<p style="text-align: center;"><b>Charter and transportation fee must be arranged with the owner.</b></p>
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	Quantity available	Hull #'s	Charter fee
Condition "A"			
Condition "B"			
Condition "C"			

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## 5 Contract

### Contract

On behalf of the Argentinian  
National Authority/National Class  
Association,

We confirm that we are prepared to  
guarantee the facilities and services as  
stated above and are prepared, if  
selected, to organize the *2021 Snipe  
South American Championship* on the  
following dates *April 12th - April 17th*

Complying with the Snipe Rules of  
Conduct, Deed of Gift, Measurement  
Rules and Event Format Manual, on  
behalf of the Snipe Class International  
Racing Association.

If the event is cancelled after approval  
by the SCIRA Board of Governors, the  
country may be subject to a 5-year ban  
of hosting international Snipe events.

Signed: .....

*HECTOR LONGOREL*

President of Host Club

Date

*4<sup>th</sup> April 25*

Signed: .....

National Secretary

Date

*3<sup>rd</sup> April 25*

Bids will not be accepted without all the  
above signatures.