

# Snipe Class International Racing Association Championship Bid Form

<b><u>Proposed Event</u></b>	<b>2025 Snipe North American Championship</b>
<b><u>Proposed Dates</u></b>	<b>August 22-24, 2025</b>
<b><u>Host Country</u></b> <i>Provide National Secretary name &amp; contact information</i>	<b>USA</b> <b>Alex Pline</b> <b>alex@teampline.org</b>
<b><u>National Authority</u></b> <i>Do you have your National authority's approval to run this event?</i> <b>World Championships must have Federation approval letter.</b>	<b>US Sailing</b> <b>Permission not required</b>
<b><u>Venue Proposed</u></b> <i>Yacht Club and sailing area</i>	<b>San Diego Yacht Club</b> <b>Pacific Ocean southeast of Point Loma</b>
<b><u>Sponsoring Club or Organization</u></b> <i>Main contact name</i> <i>e-mail</i> <i>Address</i>  <i>Telephone</i> <i>Fax</i> <i>Email</i> <i>Webside</i>	<b>San Diego Yacht Club</b> <b>Jeff Johnson – Waterfront Director</b> <b><a href="mailto:sailing@sdyc.org">sailing@sdyc.org</a></b> <b>1011 Anchorage Lane</b>  <b>+1 619-758-6310</b> <b>website: sdyc.org</b>

## **1 Venue**

<b><u>Racing Location</u></b>	<b>Coronado Roads, approx. 2 nm southeast of end of Zuniga Jetty</b>
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<p><b><u>Regatta Office</u></b></p> <p><i>Please state location and staff numbers during event. Regatta results program to be used.</i></p>	<p>Sailing Office currently has three full time, two part time employees:  <b>Regatta Manager</b>  <b>Regatta Coordinator</b>  <b>Regatta Admin</b>  <b>2 part time Bosuns</b>  <b>Results: Regatta Scoring Solutions or Yacht Scoring</b></p>
<p><b><u>Press Office</u></b></p> <p>Website:  <i>Note: the following will be used for these events:  All WORLD championships:  <a href="http://www.snipeworlds.org">www.snipeworlds.org</a>  Hemisphere:  <a href="http://www.snipewho.org">www.snipewho.org</a>  <a href="http://www.snipeuropeans.org">www.snipeuropeans.org</a>  <b>Compulsory use of these websites include registration and all documents including results.</b></i></p> <ul style="list-style-type: none"> <li>● <i>Internet Wi Fi available without restriction</i></li> <li>● <i>Media Room: high speed internet reserved for media team &amp; SCIRA rep.</i></li> <li>● <i>Timely distribution of daily results</i></li> <li>● <i>Photos &amp; videos of event with rights available for SCIRA use. If SCIRA provides photographer, can you provide accommodations, RIB &amp; meals?</i></li> <li>● <i>Media officer: press releases in English - media plan submitted to SCIRA 5 months prior. If SCIRA provides media officer, can you provide accommodations &amp; meals?</i></li> <li>● <i>SCIRA may provide access to social media for ease of posting</i></li> </ul>	<p><b>Website: SDYC.org</b></p> <p><b>Wifi available at clubhouse w/o restriction. Not available in boat yard.  Media room available.  Distribution via Comm staff mbr  SDYC can provide photo/videographer  Media officer can provide press in English, and media plan 5 mo. Prior.  SDYC can provide billet accommodation and some meals</b></p>

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<p><b><u>Boat Launching &amp; Boat Park</u></b></p> <p><i>Please detail arrangements. Beach, ramp or dock. Width of each.</i></p>	<p>The dinghy storage yard has two (2) launch ramps capable of launching three (3) snipes simultaneously. In-between the two launch ramps are a crane pad with two (2) cranes capable of launching snipes. These access either side of 200' floating dock.</p>
<p><b><u>Meeting Facilities</u></b></p> <p><i>Inside Clubhouse; rooms available</i></p> <p><i>Facilities needed @ Hemisphere &amp; Worlds for meetings</i></p>	<p>Clubhouse has 7 rooms available for meetings for 6 to 75 persons. Club staff available to set/refresh/service meetings.</p>

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<p><b><u>Changing Rooms Provided</u></b></p> <p><i>Clubhouse or state alternative</i></p> <p><u>Males</u> <i>Male restroom</i> <i>Male Showers</i></p> <p><u>Females</u> <i>Female restroom</i> <i>Female Showers</i></p>	<p><b>Pool restrooms available w/ 8 individual showers w changing area. Additional restrooms available in Sailing Center.</b></p>
<p><b><u>Catering Facilities</u></b></p> <p><i>Clubhouse</i> <i>Galley</i> <i>Restaurants close by</i> <i>Snack Bar</i></p> <p><i>Shops</i> <i>Supermarket</i></p>	<p><b>San Diego Yacht Club has full-service dining room, bar w/ chef, clubhouse manager, banquet manager and staff.</b></p> <p><b>Numerous restaurants within walking distance.</b></p> <p><b>Drugstore, convenience store, and large grocery store within walking distance.</b></p>
<p><b><u>Security</u></b></p> <p><i>Boat Park (24 hour or evening)</i></p> <p><i>Beach (24 hour or evening)</i></p>	<p><b>Club grounds and camera surveillance 24 hrs.</b></p>
<p><b><u>Measurement Facilities</u></b></p> <p><i>Permanent building or tent m2</i></p> <p><i>Number of personnel available to assist</i></p> <p><i>International Measurer proposed (Class Association will assist)</i></p>	<p><b>Indoor facility for sail measurement, indoor garage for boat measurement or shaded breezeway btw buildings.</b></p> <p><b>SDYC can provide personnel to assist.</b></p> <p><b>International measurer:</b> <b>Luiz Gonzalez – ESP (IM)</b> <b>Gus Wirth – Tech chairman (San Diego)</b></p>

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## 2 Course Sailing Area

<p><b><u>Course Area</u></b></p> <p><b>Please describe the course area.</b> <i>The course area should be at least 1nm x 0.5 nm in size and there should be no interference from shipping channels.</i></p> <p><i>Proximity to shore</i></p> <p><i>Visible for onshore spectators</i></p>	<p>Course area likely 5 nm from club, tow available by club RC vessels</p> <p>Course area free of obstructions w/ 360 deg. Rotation.</p> <p>There isn't really spectator viewing, although event can be seen w/ binoculars from Point Loma or Coronado Beach.</p>
<p><b><u>Weather, Tides and Currents</u></b></p> <p><i>Please state expected average conditions during month of event</i></p> <ul style="list-style-type: none"> <li>● Wind</li> <li>● Air temperature</li> <li>● Water temperature</li> <li>● Tidal conditions or currents</li> </ul> <p><i>Any unusual weather conditions that could arise during the event (ie: hurricanes, typhoons, etc.)</i></p>	<p>September averages 2 of 24 days w/ 20+ mph, 13 of 24 days w/ 15+, and 24 of 24 days reported at 10+ mph.</p> <p>Air temp generally mid/high 60s Water temp generally mid/high 60s Min. tidal/current across course</p> <p>Santa Ana wind conditions (high pressure in deserts reverse typical thermal flow (W wind) to an offshore flow (E wind). Also creates a transition zone w/ little-no wind which could delay racing for a day.</p>
<p><b><u>Mark Setting</u></b></p> <p><i>Please state number of boats</i></p>	<p>SDYC has four well equipped boats for setting marks w/ BnG wind, GPS, VHF and private UHF radios, 200+ hp for towing, rescue, etc.</p>
<p><b><u>Press and Spectators</u></b></p> <p><i>Please state arrangements and number of boats</i> <i>Is there a fee for spectator boat? If so, please state amount.</i></p>	<p>At least two Ribs (22' and 24') will be for event media. Additional Media can be taken out w/ member boats suitable to host local media interest.</p> <p>Limited spectator boats available as requested. No fee</p>
<p><b><u>Rescue</u></b></p> <p><i>The class guide is 1 rescue boat per 10 competitor boats. Please state number to be provided, excluding coach boats.</i></p>	<p>Club has 5 ribs that can be utilized to provide additional coverage besides 4 markset boats that can also provide towing and other non-competitive support.</p>

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## 3 Regatta Personnel

<p><b><u>Principal Race Officer</u></b>  <i>International Race Officer required for World and Hemisphere championships.</i>  Name:  e-mail address:</p> <p><i>Does the committee have experience running Snipe or other major dinghy racing?</i></p> <p><i>A SCIRA regatta management disc is available with proposed courses and guidelines as well as on <a href="http://www.snipe.org">www.snipe.org</a></i></p> <p><i>Note. The SCIRA Standard Sailing Instructions will be provided for the event along with templates for Notice of Race &amp; Sailing Instructions.</i></p>	<p>San Diego Yacht Club has two International Race officers:</p> <p>SDYC member Rebecca Ashburn  <a href="mailto:Rebecca.Ashburn5@gmail.com">Rebecca.Ashburn5@gmail.com</a></p> <p>SDYC Waterfront Director Jeff Johnson  <a href="mailto:Sailing@sdyc.org">Sailing@sdyc.org</a></p> <p><b>Both have experience running major dinghy racing.</b></p> <p><b>Both are familiar with courses and guidelines.</b></p>
<p><b><u>Jury/Chief Measurer:</u></b></p> <p><i>Will you be able to provide travel and accommodation for a minimum of 3 International Judges and 1 Class Chief Measurer?</i></p> <p><i>The Class has final approval of the jury members. For World Championships, it is preferred that the Chairman not be from the host country and at least 1 Int Jury member not be from the host continent.</i></p> <p><i>Note; Jury Boats and Measurer boat will be required during the event</i></p>	<p><b>The event will provide travel and accommodations for 3 IJs and 1 Class Chief Msr.</b></p> <p><b>Jury and Measurer boats can be made available. They would be 17'-19' whalers and Ribs. Larger boats available depending on their comfort getting close to boats. Smaller boats have smaller wakes</b></p>
<p><b><u>Technical Delegate/Class Officials</u></b>  <u>This is normally the SCIRA Commodore or current Hemisphere Secretary</u></p> <ul style="list-style-type: none"> <li>• <i>Will you be able to provide for 3 Class officials (SCIRA Representative, Int. Measurer and Executive Director) with accommodation and /meals during the period of the Championship?</i></li> </ul>	<p style="text-align: center;"><b>Yes</b></p>

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## 4 Entry

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<p><b><u>Entry Fee/ Social</u></b></p> <p><i>Expected Entry Fee Per Boat</i>  <b>Note: World: fees must be in Euros or US\$</b>  <b>Europeans: fees must be in Euros</b>  <b>WH&amp;O: fees must be in US\$</b>  <b>Fees are collected by the SCIRA office</b></p> <p><i>In Advance:</i>  <i>Late Entry:</i></p> <p><i>What will this include?</i>  <i>Please give details of planned social events you will provide (examples below)</i></p> <ul style="list-style-type: none"> <li>● <i>Opening ceremony</i></li> <li>● <i>Mid-regatta dinner/event</i></li> <li>● <i>Daily after race snack/meal</i></li> <li>● <i>Closing ceremony/prizegiving</i></li> </ul> <p><i>Cost of social events for non-participants</i></p>	<p style="text-align: center;"><b>\$350 in advance</b>  <b>\$400 regular</b></p> <p><b>Boat storage week prior, all launching and towing, evening socials</b></p> <p><b>Opening ceremonies, mid-regatta dinner, closing ceremonies/awards.</b></p> <p style="text-align: center;"><b>Non-participant social: \$50 ea.</b></p>
<p><b><u>Transportation</u></b></p> <p><i>Please state closest airport &amp; distance:</i>  <i>Closest Train Station &amp; distance:</i>  <i>Shipping Port for Containers:</i></p> <p><i>Location for containers during event and handling facilities:</i></p> <p><i>Customs clearance facilities at the venue:</i></p> <p><i>Will competitors require an entry visa for your country?</i></p>	<p style="text-align: center;"><b>Closest airport is 2 miles.</b>  <b>Closest train station is 4.7 miles</b></p> <p><b>Shipping port for Containers is Los Angeles 117 miles</b></p> <p style="text-align: center;"><b>Containers can be dropped at yacht Club or boat yard across street.</b></p> <p style="text-align: center;"><b>Customs facility is in Los Angeles.</b></p> <p style="text-align: center;"><b>Competitors generally do not need a visa.</b></p>
<p><b><u>Accommodation</u></b></p> <p><i>Please give complete information about housing for the event, including distance from club and approximate cost</i></p> <p><i>Hotels</i>  <i>Camping</i>  <i>Homestays</i>  <i>Camping: site costs, proximity &amp; provisions</i></p>	<p><b>Hotels are widely available close to venue and variety of price points from \$150-\$400/night. Further out near freeway prices area \$100-\$300</b></p> <p style="text-align: center;"><b>VRBOs also available</b></p> <p style="text-align: center;"><b>Campgrounds not nearby.</b></p> <p style="text-align: center;"><b>Limited RV/van stays on club grounds</b></p> <p style="text-align: center;"><b>Some billeting available</b></p>

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<p><b><u>Charter Boats</u></b></p> <p><i>Number of boats available for charter (State builder(s) and range of hull numbers):</i></p> <p><i>Condition "A": (less than 3 years old) Suggested charter fee \$500 USD; 500€ for European-based venues</i></p> <p><i>Condition "B": (less than 5 years old) Suggested charter fee \$350 USD 350€ for European-based venues</i></p> <p><i>Condition "C": (more than 7 years old) Suggested charter fee \$300 USD 300€ for European-based venues</i></p> <p><b><i>Damage deposit (please state what it will be if required):</i></b></p> <p><b><i>Please state if there will be additional transportation costs:</i></b></p> <p><b><i>Insurance must be included in charter fee. Please name the Insurance Carrier:</i></b></p>	<p><b>The San Diego Snipe fleet has many boats for charter with newer boats coming into the fleet. We anticipate having 10-12 Snipes for charter.</b></p> <p><b>A full list of boats will be provided when the bid is accepted with builder, year &amp; mast.</b></p>
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	Quantity available	Hull #'s	Charter fee
Condition "A"			
Condition "B"			
Condition "C"			

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**Contract**

**On behalf of the (add country)**

**Alex Pline – US National Secretary**

**Doug Hart – District 6 Governor**

**John Fretwell – Regatta Chair**

**We confirm that we are prepared to guarantee the facilities and services as stated above and are prepared, if selected, to organize the**

**2025**

**Snipe North Americans**

**on the following dates:  
August 21-24.**

**Complying with the Snipe Rules of Conduct, Deed of Gift, Measurement Rules and Event Format Manual, on behalf of the Snipe Class International Racing Association.**

**If the event is cancelled after approval by the SCIRA Board of Governors, the country may be subject to a 5-year ban of hosting international Snipe events.**

**Signed:**



**Commodore of Host Club**

**Date ...May 3, 2024.....**

**Signed: .....**

**Snipe National Secretary**

**Date .....**

**Signed: .....**

**Snipe District 6 Governor**

**Date .....**



**John Fretwell**

**Signed: .....**

**Regatta Chair**

**Date Feb 5, 2025.....**

**Bids will not be accepted without all the above signatures.**

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## 5 Contract