| **Proposed Event** | **2025 Snipe North American Championship** |
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| **Proposed Dates** | **August 22-24, 2025** |
| **Host Country**  *Provide National Secretary name & contact information* | **USA Alex Pline alex@teampline.org** |
| **National Authority** *Do you have your National authority’s approval to run this event?*  **World Championships must have Federation approval letter.** | **US Sailing**  **Permission not required** |
| **Venue Proposed**  *Yacht Club and sailing area* | **San Diego Yacht Club Pacific Ocean southeast of Point Loma** |
| **Sponsoring Club or Organization** *Main contact name*  *e-mail*  *Address*  *Telephone* *Fax**Email* *Website* | **San Diego Yacht Club Jeff Johnson – Waterfront Director** [**sailing@sdyc.org**](mailto:sailing@sdyc.org) **1011 Anchorage Lane**  **+1 619-758-6310 website: sdyc.org** |

**1 Venue**

| **Racing Location** | **Coronado Roads, approx. 2 nm southeast of end of Zuniga Jetty** |
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| **Regatta Office** *Please state location and staff numbers during event.*  *Regatta results program to be used.* | **Sailing Office currently has three full time, two part time employees: Regatta Manager Regatta Coordinator Regatta Admin 2 part time Bosuns Results: Regatta Scoring Solutions or Yacht Scoring** |
| **Press Office** Website:  ***Note: the following will be used for these events:***  *All WORLD championships:* [*www.snipeworlds.org*](http://www.snipeworlds.org)  *Hemisphere:*  [*www.snipewho.org*](http://www.snipewho.org)  [*www.snipeeuropeans.org*](http://www.snipeeuropeans.org)  ***Compulsory use of these websites include registration and all documents including results.***   * *Internet Wi Fi available without restriction* * *Media Room: high speed internet reserved for media team & SCIRA rep.* * *Timely distribution of daily results* * *Photos & videos of event with rights available for SCIRA use. If SCIRA provides photographer, can you provide accommodations, RIB & meals?* * *Media officer: press releases in English - media plan submitted to SCIRA 5 months prior. If SCIRA provides media officer, can you provide accommodations & meals?* * *SCIRA may provide access to social media for ease of posting* | **Website: SDYC.org**  **Wifi available at clubhouse w/o restriction. Not available in boat yard.**  **Media room available.**  **Distribution via Comm staff mbr**  **SDYC can provide photo/videographer**  **Media officer can provide press in English, and media plan 5 mo. Prior.**  **SDYC can provide billet accommodation and some meals** |

| **Boat Launching & Boat Park** *Please detail arrangements.*  *Beach, ramp or dock. Width of each.* | **The dinghy storage yard has two (2) launch ramps capable of launching three (3) snipes simultaneously. In-between the two launch ramps are a crane pad with two (2) cranes capable of launching snipes. These access either side of 200’ floating dock.** |
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| **Meeting Facilities***Inside Clubhouse; rooms available* *Facilities needed @ Hemisphere & Worlds for meetings* | **Clubhouse has 7 rooms available for meetings for 6 to 75 persons. Club staff available to set/refresh/service meetings.** |

| **Changing Rooms Provided** *Clubhouse or state alternative*  *Males*  *Male restroom*  *Male Showers*  *Females*  *Female restroom*  *Female Showers* | **Pool restrooms available w/ 8 individual showers w changing area. Additional restrooms available in Sailing Center.** |
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| **Catering Facilities** *Clubhouse*  *Galley* *Restaurants close by* *Snack Bar*  *Shops*  *Supermarket* | **San Diego Yacht Club has full-service dining room, bar w/ chef, clubhouse manager, banquet manager and staff.**  **Numerous restaurants within walking distance.**  **Drugstore, convenience store, and large grocery store within walking distance.** |
| **Security** *Boat Park (24 hour or evening)*  *Beach (24 hour or evening)* | **Club grounds and camera surveillance 24 hrs.** |
| **Measurement Facilities**  *Permanent building or tent m2*  *Number of personnel available to assist*  *International Measurer proposed*  *(Class Association will assist)* | **Indoor facility for sail measurement, indoor garage for boat measurement or shaded breezeway btw buildings.**  **SDYC can provide personnel to assist.**  **International measurer:  Luiz Gonzalez – ESP (IM) Gus Wirth – Tech chairman (San Diego)** |

**2 Course Sailing Area**

| **Course Area** **Please describe the course area.**  *The course area should be at least 1nm x 0.5 nm in size and there should be no interference from shipping channels.*  *Proximity to shore* *Visible for onshore spectators* | **Course area likely 5 nm from club, tow available by club RC vessels**  **Course area free of obstructions w/ 360 deg. Rotation.**  **There isn’t really spectator viewing, although event can be seen w/ binoculars from Point Loma or Coronado Beach.** |
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| **Weather, Tides and Currents** *Please state expected average conditions during month of event*   * *Wind* * *Air temperature* * *Water temperature* * *Tidal conditions or currents*   *Any unusual weather conditions that could arise during the event (ie: hurricanes, typhoons, etc.)* | **September averages 2 of 24 days w/ 20+ mph, 13 of 24 days w/ 15+, and 24 of 24 days reported at 10+ mph.**  **Air temp generally mid/high 60s**  **Water temp generally mid/high 60s**  **Min. tidal/current across course**  **Santa Ana wind conditions (high pressure in desserts reverse typical thermal flow (W wind) to an offshore flow (E wind). Also creates a transition zone w/ little-no wind which could delay racing for a day.** |
| **Mark Setting** *Please state number of boats* | **SDYC has four well equipped boats for setting marks w/ BnG wind, GPS, VHF and private UHF radios, 200+ hp for towing, rescue, etc.** |
| **Press and Spectators**  *Please state arrangements and number of boats*  *Is there a fee for spectator boat? If so, please state amount.* | **At least two Ribs (22’ and 24’) will be for event media. Additional Media can be taken out w/ member boats suitable to host local media interest.**  **Limited spectator boats available as requested. No fee** |
| **Rescue**  *The class guide is 1 rescue boat per 10 competitor boats. Please state number to be provided, excluding coach boats.* | **Club has 5 ribs that can be utilized to provide additional coverage besides 4 markset boats that can also provide towing and other non-competitive support.** |

**3 Regatta Personnel**

| **Principal Race Officer**  *International Race Officer required for World and Hemisphere championships.*  *Name:*  *e-mail address:*  *Does the committee have experience running Snipe or other major dinghy racing?*  *A SCIRA regatta management disc is available with proposed courses and guidelines as well as on* [*www.snipe.org*](http://www.snipe.org)  *Note. The SCIRA Standard Sailing Instructions will be provided for the event along with templates for Notice of Race & Sailing Instructions.* | **San Diego Yacht Club has two International Race officers:**  **SDYC member Rebecca Ashburn** [**Rebecca.Ashburn5@gmail.com**](mailto:Rebecca.Ashburn5@gmail.com)  **SDYC Waterfront Director Jeff Johnson**  [**Sailing@sdyc.org**](mailto:Sailing@sdyc.org)  **Both have experience running major dinghy racing.**  **Both are familiar with courses and guidelines.** |
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| **Jury/Chief Measurer:**  *Will you be able to provide travel and accommodation for a minimum of 3 International Judges and 1 Class Chief Measurer?*  *The Class has final approval of the jury members. For World Championships, it is preferred that the Chairman not be from the host country and at least 1 Int Jury member not be from the host continent.*  *Note; Jury Boats and Measurer boat will be required during the event* | **The event will provide travel and accommodations for 3 IJs and 1 Class Chief Msr.**  **Jury and Measurer boats can be made available. They would be 17’-19’ whalers and Ribs. Larger boats available depending on their comfort getting close to boats. Smaller boats have smaller wakes** |
| **Technical Delegate/Class Officials**  This is normally the SCIRA Commodore or current Hemisphere Secretary   * *Will you be able to provide for 3 Class officials (SCIRA Representative, Int. Measurer and Executive Director) with accommodation and /meals during the period of the Championship?* | **Yes** |

**4 Entry**

| **Entry Fee/ Social** *Expected Entry Fee Per Boat*  ***Note: World: fees must be in Euros or US$***  ***Europeans: fees must be in Euros***  ***WH&O: fees must be in US$***  ***Fees are collected by the SCIRA office***  *In Advance:*  *Late Entry:*  *What will this include?*  *Please give details of planned social events you will provide (examples below)*   * *Opening ceremony* * *Mid-regatta dinner/event* * *Daily after race snack/meal* * *Closing ceremony/prizegiving*   *Cost of social events for non-participants* | **$350 in advance**  **$400 regular**  **Boat storage week prior, all launching and towing, evening socials**  **Opening ceremonies, mid-regatta dinner, closing ceremonies/awards.**  **Non-participant social: $50 ea.** |
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| **Transportation** *Please state closest airport & distance:*  *Closest Train Station & distance:*  *Shipping Port for Containers:*  *Location for containers during event and handling facilities:*  *Customs clearance facilities at the venue:*  *Will competitors require an entry visa for your country*? | **Closest airport is 2 miles.**  **Closest train station is 4.7 miles**  **Shipping port for Containers is Los Angeles 117 miles**  **Containers can be dropped at yacht Club or boat yard across street.**  **Customs facility is in Los Angeles.**  **Competitors generally do not need a visa.** |
| **Accommodation** *Please give complete information about housing for the event, including distance from club and approximate cost*  *Hotels*  *Camping*  *Homestays*  *Camping: site costs, proximity & provisions* | **Hotels are widely available close to venue and variety of price points from $150-$400/night. Further out near freeway prices area $100-$300 VRBOs also available**  **Campgrounds not nearby.  Limited RV/van stays on club grounds**  **Some billeting available** |
| **Charter Boats** *Number of boats available for charter*  *(State builder(s) and range of hull numbers):*  *Condition “A”: (less than 3 years old)*  *Suggested charter fee $500 USD; 500€ for European-based venues*  *Condition “B”: (less than 5 years old)*  *Suggested charter fee $350 USD*  *350€ for European-based venues*  *Condition “C”: (more than 7 years old)*  *Suggested charter fee $300 USD*  *300€ for European-based venues*  ***Damage deposit (please state what it will be if required):***  ***Please state if there will be additional transportation costs:***  ***Insurance must be included in charter fee.***  *Please name the Insurance Carrier:* | **The San Diego Snipe fleet has many boats for charter with newer boats coming into the fleet. We anticipate having 10-12 Snipes for charter.**  **A full list of boats will be provided when the bid is accepted with builder, year & mast.** |

|  | **Quantity available** | **Hull #’s** | **Charter fee** |
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| **Condition “A”** |  |  |  |
| **Condition “B”** |  |  |  |
| **Condition “C”** |  |  |  |

| **Contract**  **On behalf of the (add country)**  **Alex Pline – US National Secretary**  **Doug Hart – District 6 Governor**  **John Fretwell – Regatta Chair**  **We confirm that we are prepared to guarantee the facilities and services as stated above and are prepared, if selected, to organize the**  **2025**  **Snipe North Americans**  **on the following dates:  August 21-24.**  **Complying with the Snipe Rules of Conduct, Deed of Gift, Measurement Rules and Event Format Manual, on behalf of the Snipe Class International Racing Association.**  **If the event is cancelled after approval by the SCIRA Board of Governors, the country may be subject to a 5-year ban of hosting international Snipe events.** | **Signed: ………………………………….**  **Commodore of Host Club**  **Date …May 3, 2024…..**  **Signed: ………………………………….**  **Snipe National Secretary**  **Date …………………..**  **Signed: ………………………………….**  **Snipe District 6 Governor**  **Date …………………..**  John Fretwell  **Signed: ………………………………….**  **Regatta Chair**  **Date Feb 5, 2025…………..**  **Bids will not be accepted without all the above signatures.** |
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**5 Contract**