| Proposed Event   | International Snipe Western Hemisphere<br>and Orient Championships   |  |
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| Proposed Dates   | Sept 22-26, 2020   |  |
| Host Country<br>Provide National Secretary name &<br>contact information   | Art Rousmaniere<br>Art.rousmaniere@gmail.com   |  |
| National AuthorityDo you have your National authority'sapproval to run this event?World Championships must haveFederation approval letter. | Yes (SCIRA US National Secretary)  |  |
| <u>Venue Proposed</u><br>Yacht Club and sailing area   | Cottage Park Yacht Club, Winthrop, MA<br>Boston Harbour  |  |
| Sponsoring Club or Organization<br>Main contact name<br>e-mail<br>Address  | Cottage Park Yacht Club<br>Sue Hardy<br><u>windjammer@cpyc.org</u> or<br>sueshardy@comcast.net<br>76 Orlando Ave |  |
| Telephone<br>Fax<br>Email<br>Website   | Winthrop. MA 02152<br>617-846-6320<br>Cypc.org   |  |

## <u>1 Venue</u>

| <b>Racing Location</b>  | See attached race circle chart   |
|---|--|
| <b>Regatta Office</b><br>Please state location and staff numbers during<br>event.<br>Regatta results program to be used.  | Regatta office will be based in<br>meeting room on 2nd floor of<br>clubhouse<br>Regatta is expected to be supported<br>by staff of volunteers                          |
|   | Results will use the Regatta<br>Management Solutions system  |
| <ul> <li>Press Office Website: Note: the following will be used for these events: All WORLD championships: www.snipeworlds.org Hemisphere: www.snipeeuropeans.org Compulsory use of these websites include registration and all documents including results.</li> <li>Internet Wi Fi available without restriction <ul> <li>Media Room: high speed internet reserved for media team &amp; SCIRA rep.</li> <li>Timely distribution of daily results</li> <li>Photos &amp; videos of event with rights available for SCIRA use. If SCIRA provides photographer, can you provide accommodations, RIB &amp; meals?</li> <li>Media officer: press releases in English - media plan submitted to SCIRA 5 months prior. If SCIRA provides media officer, can you provide access to social media for ease of posting</li> </ul> </li> </ul> | Internet available<br>Password will be given out<br>Media Officer has not yet been<br>named but is planned that a media<br>officer will be provided by the<br>regatta. |
| Boat Launching & Boat Park  | 2 hoists are available for launching.  |
| Please detail arrangements.<br>Beach, ramp or dock. Width of each.  | Boat parking available on side piers<br>and in parking lot adjacent to club  |

| <u>Meeting Facilities</u><br>Inside Clubhouse; rooms available<br>Facilities needed @ Hemisphere &<br>Worlds for meetings                 | The members meeting room will be available  |
|---|---|
| Changing Rooms ProvidedClubhouse or state alternative <u>Males</u> Male restroomMale Showers <u>Females</u> Female restroomFemale Showers | Men's changing room and shower available<br>on the 2 <sup>nd</sup> floor.<br>Woman's room and shower on first floor   |
| Catering Facilities<br>Clubhouse<br>Galley<br>Restaurants close by<br>Snack Bar<br>Shops<br>Supermarket                                   | Club house has an inhouse caterer in the<br>Pilot House (bar) plus a covered deck next to<br>the Pilot House<br>Several restaurants are available within<br>walking distance plus several more<br>throughout the town<br>The are also shops and banks within ½ mile<br>of the club and a supermarket about a mile<br>away |
| Security<br>Boat Park (24 hour or evening)<br>Beach (24 hour or evening)  | Security cameras are on pier and parking<br>lots  |
| <u>Measurement Facilities</u><br>Permanent building or tent m2<br>Number of personnel available to assist                                 | Measurement would be in clubhouse ball<br>room for sails<br>Approx 5 personnel to measure   |
| International Measurer proposed<br>(Class Association will assist)  |   |

### **<u>2 Course Sailing Area</u>**

| Course AreaPlease describe the course area.The course area should be at least 1nm x0.5 nm in size and there should be nointerference from shipping channels.Proximity to shoreVisible for onshore spectators  | See attached chart for race circle<br>The race circle is close to the shore where<br>spectators could watch   |
|---|---|
| <ul> <li>Weather, Tides and Currents</li> <li>Please state expected average conditions<br/>during month of event <ul> <li>Wind</li> <li>Air temperature</li> <li>Water temperature</li> <li>Tidal conditions or currents</li> </ul> </li> <li>Any unusual weather conditions that<br/>could arise during the event (i.e.<br/>hurricanes, typhoons, etc.)</li> </ul> | September winds average 5-15 knots<br>The average air temperature is 70 degrees F<br>(21 degrees C)<br>Water temperature averages 62 degrees F<br>(17 degrees C)<br>Tides average 8 (2.4 m)<br>Hurricanes are a possibility |
| Mark Setting Please state number of boats   | A minimum of 3 mark boats not including<br>the signal boat  |
| Press and Spectators<br>Please state arrangements and number of<br>boats<br>Is there a fee for spectator boat? If so,<br>please state amount.   | Will investigate the use of the Winthrop<br>Ferry for spectators  |
| <b><u>Rescue</u></b><br>The class guide is 1 rescue boat per 10<br>competitor boats. Please state number to<br>be provided, excluding coach boats.  | 5-10 depending on number of entrants plus<br>the Winthrop Harbour Master  |

### **<u>3 Regatta Personnel</u>**

| Principal Race OfficerInternational Race Officer required forWorld and Hemisphere championships.Name:e-mail address:Does the committee have experiencerunning Snipe or other major dinghyracing?A SCIRA regatta management disc isavailable with proposed courses andguidelines as well as on www.snipe.orgNote. The SCIRA Standard SailingInstructions will be provided for the eventalong with templates for Notice of Race &Sailing Instructions.         | PRO has not yet been identified but there<br>are a number of experienced and qualified<br>candidates from Cottage Park YC or other<br>regional clubs such as Eastern YC in<br>Marblehead.<br>Cottage Park YC has hosted Snipe North<br>Americans in 2014, 2008 and 1999. |
|--|--|
| Jury/Chief Measurer:<br>Will you be able to provide travel and<br>accommodation for a minimum of 3<br>International Judges and 1 Class Chief<br>Measurer?<br>The Class has final approval of the jury<br>members. For World Championships, it is<br>preferred that the Chairman not be from<br>the host country and at least 1 Int Jury<br>member not be from the host continent.<br>Note; Jury Boats and Measurer boat will<br>be required during the event | There is a lot of high level racing in the<br>Boston area and therefore there are many<br>judges that have judged internationally.<br>CPYC will be able to provide travel and<br>accommodation.  |
| Technical Delegate/Class OfficialsThis is normally the SCIRA Commodoreor current Hemisphere Secretary• Will you be able to provide for 3Class officials (SCIRARepresentative, Int. Measurer andExecutive Director) withaccommodation and /meals duringthe period of the Championship?  | CPYC will be able to provide travel and accommodation.   |

| <u>4 Entry</u>  |  |
|---|--|
| Entry Fee/ Social   |  |
| Expected Entry Fee Per Boat<br>Note: World: fees must be in Euros or US\$<br>Europeans: fees must be in Euros<br>WH&O: fees must be in US\$<br>Fees are collected by the SCIRA office   | • Anticipated entry fee \$500US  |
| In Advance:<br>Late Entry:  | • Advance / late entry fee is to be determined   |
| <ul> <li>What will this include?</li> <li>Please give details of planned social events you will provide (examples below)</li> <li>Opening ceremony</li> <li>Mid-regatta dinner/event</li> <li>Daily after race snack/meal</li> <li>Closing ceremony/prizegiving</li> </ul>                | <ul> <li>Will include opening ceremony, a<br/>mid-regatta lobster/steak dinner,<br/>snacks after racing, closing ceremony,<br/>candlepin bowling at the club.</li> <li>There will be a free night to explore<br/>Boston</li> </ul>   |
| Cosi of social events for non-participants  | Social event costs to be determined  |
| TransportationPlease state closest airport & distance:Closest Train Station & distance:Shipping Port for Containers:Location for containers during event and<br>handling facilities:Customs clearance facilities at the venue:Will competitors require an entry visa for<br>your country? | <ul> <li>Closest airport is Logan International about 5 miles away.</li> <li>Train (Amtrack) service at South Station in Boston</li> <li>The club is within walking distance of bus service to the subway which serviced Boston</li> <li>Local taxi service</li> <li>Container storage is to be determined; storage of containers would have to be off-site</li> <li>No customs clearance at CPYC</li> </ul> |
| Accommodation<br>Please give complete information about<br>housing for the event, including distance<br>from club and approximate cost<br>Hotels<br>Camping<br>Homestays<br>Camping: site costs, proximity & provisions   | <ul> <li>There are 4 hotels in Winthrop with estimated rated of \$80 to \$125 per night</li> <li>There are 4-5 hotels in East Boston and at airport (approximately 5 miles away). Rates are at Boston rates</li> <li>There are no camping facilities</li> <li>Some housing is available by some</li> </ul>   |

| Charter Boats<br>Number of boats available for charter<br>(State builder(s) and range of hull<br>numbers):<br>Condition "A": (less than 3 years old)<br>Suggested charter fee \$500 USD; 500€<br>for European-based venues<br>Condition "B": (less than 5 years old)<br>Suggested charter fee \$350 USD<br>350€ for European-based venues<br>Condition "C": (more than 7 years old)<br>Suggested charter fee \$300 USD<br>300€ for European-based venues<br>Damage deposit (please state what it will be<br>if required):<br>Please state if there will be additional<br>transportation costs:<br>Insurance must be included in charter fee.<br>Please name the Insurance Carrier: | <ul> <li>Charter fees are to be determined but expected to be in range as suggested</li> <li>Damage deposit, transportation costs and Insurance Carrier are to be determined</li> </ul> |
|--|---|
|--|---|

|               | Quantity available | Hull #'s | Charter fee |
|---------------|--------------------|----------|-------------|
| Condition "A" | 5                  | TBD      | \$750       |
| Condition "B" | 5                  | TBD      | \$500       |
| Condition "C" | 5                  | TBD      | \$300       |

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5 Contract

Contract o Have Part Yacht Chip, WINNing Brau Murphy Nassachusetts, On behalf of the (add country) 05A Signed: Commodole President of Host Club National Authority/National Class Association, Date We confirm that we are prepared to guarantee the facilities and services as stated above and are prepared, if Signed: selected, to organize the Art Ransmaniera Western Hanspheret Operat **National Secretary** Snipe Championship 3- JAN-2020 Date on the following dates 2020 22-26 Bids will not be accepted without all the Complying with the Snipe Rules of above signatures. Conduct, Deed of Gift, Measurement Rules and Event Format Manual, on behalf of the Snipe Class International **Racing Association.** If the event is cancelled after approval by the SCIRA Board of Governors, the country may be subject to a 5-year ban of hosting international Snipe events. Snipe Class International Association

2812 Caffon Street • San Diego, CA 92106 USA office@snipe.org • www.snipe.org Telephone:+619-224-6998 • fax: +619-222-0528

#### **Boston Harbor Chart**

#### **NOT FOR NAVGATION**

